The Explicit Name of Lucifer

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By

Gilles de Laval

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THE EXPLICIT NAME OF LUCIFER

Being at once a grimoire of Goetic conjuration, a new Shem ha Mephorash system, and a treatise on the construction of a new, subversive English gematria.

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Luciferal Ciphers

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	B	
	C	
	D	
	E	
	F	

Ceremonial Altar Script	English	Demotic Common Script
	G	
	H	
	I	
	J	
	K	
	L	
	M	

Ceremonial Altar Script	English	Demotic Common Script
	N	
	O	
	P	
	Q	
	R	
	S	
	T	

Ceremonial Altar Script	English	Demotic Common Script
	U	
	V	
	W	
	X	
	Y	
	Z	

The Script of Lucifer

The following treatise outlines the derivation, construction, consecration, and use of a perfect cipher for ritual and ceremonial encryption of the English language in the service of left-hand-path occultism. By the term *perfect cipher* is meant a set of glyphs that match an alphabet letter-for-letter without modification. The Hebrew alphabet has many perfect ciphers available for it: Malachim, Passing the River, and Writing of the Magi alphabets, for example, contain 22 glyphs and were designed to map letter-for-letter to the Hebrew alphabet as ceremonial occult ciphers, with no Hebrew letter omitted for which there is no matching glyph, and no extra glyph for which there is no corresponding Hebrew character. With slight modification, the Theban alphabet can be converted into a perfect cipher of the Greek alphabet, which is generally the cipher this witch

uses when building Greek incantations and power words into sigils, seals and ritual mandalas.

However, no readily available perfect occult ciphers exist for the English alphabet. Western ceremonial magick has been unconsciously predicated in many respects on the idea that Hebrew and Greek were the truly magical languages, and that English was an upstart language of commoners and derives the power of its incantations from the magick resident within those older languages. The ciphers created by magicians reflected this bias. The Luciferal script formulated herein addresses this problem by using powerful esoteric mechanics to draw occult power from ancient magical source texts, and apply potent rotations on them in such a way that a set of glyphs matched exactly to the English alphabet results.

The popular esoteric ciphers used to encrypt English incantations and power words ceremonially – Theban, Enochian, Futhark, *et*

al. – must be modified in some way to accommodate the English alphabet for the purpose of acting as a cipher, and this lack of perfect correspondence is solved with the introduction of these glyphs, which are also living entities who each radiate Luciferal energy in a particular way. This one-to-one correspondence with no waste solves the first of three problems which must be addressed in order to give the English language the same kind of magical potency as classical ceremonial tongues such as Hebrew, as opposed to being considered an afterthought.

The solution to the second problem is the occult potency of the glyphs themselves. One reason, besides its antiquity, that the Hebrew language is considered to be magically potent is because the letters that comprise it are considered to be living beings or emanations of the Divine. So a Hebrew word, in addition to being a mere transmitter of a concept, is an alchemical thought molecule made up of graphemes that channel sentient

angelic entities, each emanating divine curent. Similarly, this Luciferal script consists of the spirit signatures of twenty-six demons, each of which are based on a Hebrew trigrammaton (a divine name or magical word of power consisting of three letters). Together, all twenty-six trigrammatons combine to form a secret or occult name of Lucifer, a composite incantation which conjures into conscious manifestation and interaction the fullness of the spirit of Lucifer, the Light Bearer, that great celestial prism through which the astral light – the ineffable phase space of pure, self-aware information, the incomprehensible emanation of the *Ain Soph Aur* – is refracted into the membranes, energy fields, particles and atoms which comprise the experiential universe within which we enjoy existence, self-awareness, and the illusion of separateness, so often denigrated (and rightly so) by the Eastern magi but an essential function of experience and a point of reference necessary to human commerce.

The third problem of making the English language a direct channel of occult energy is in the idea of gematria. Hebrew and Greek letters are also considered to be numbers, and as a result all Hebrew and Greek texts are numeric matrices, advanced occult equations. Similarly, the Luciferal alphabet's individual glyphs have numeric values, calculated in a highly specialized way to derive demonic energy currents previously trapped within any word that can be written in English.

The geometry and construction of the characters or spirit signatures of the demons of the Luciferal alphabet is based on the general principles of Austin Osman Spare's *Alphabet of Desire* applied to a set of intermediate trigrammatons of this occult writing system of precisely 26 entities, allowing a clear connection between the worlds of magical hyperspace and the mundane worlds when they are written, fully channeled as a source of occult energy when used graphically for the purpose of ritual. Allowing

each letter to be empowered by a demonic spirit directly subservient to Lucifer himself, furthermore, resonating a specialized gematria value conducive to refracting demonic current. In essence, then, the Alphabet of Lucifer is a detachment of demons who serve under Lucifer, whose purpose for entering the universe of human experience is specifically to serve as *perfect* energetic radiant emitters that translate and transmit with absolute clarity the occult energy buried within any language that can be accurately represented with English letters.

The Lesser Shem ha Mephorash of Lucifer

The twenty-six demons of the alphabet of Lucifer enter the universe by means of a lesser Shem ha Mephorash system linked to Lucifer. The salient passage from book of Psalms, versus 73:9-11, in the original Hebrew, with an English translation, are as follows:

שתו בשמים פיהם ולשונם תהלך בארץ

They set their mouth against the heavens, and their tongue walketh through the earth.

לכן ישיב עמו הלם ומי מלא ימצו למו

Therefore his people return hither: and waters of a full cup are poured out upon them.

ואמרו איכה ידעאל ויש דעה בעליון

And they say, How doth God know? And, is there knowledge in the most High?

This passage, originally penned to condemn apostates from the right-hand path, are in fact referring to witches, in the classical (and humorously lifted from Boris Balkan's lecture in the movie *The Ninth Gate*) sense of the word witch as "one who, though cognizant of the laws of God, has endeavored to act in accordance with a pact with the Devil."

Esoterically, this language describes those whose eyes from the perspective of the Left-Hand Path are opened to recognize the fictions and manipulations of the right-hand path and who have turned to embrace any and all useful governing principles and traditions, instruments and ideas attached to and underlying all cultures, philosophies, creeds and paradigms, rather than emotional and mental slavery to rote, hand-me-down doctrines lowered from the ivory towers of a hierarchy of self-important hierophant-shills of social oligarchy (organized religion).

Witches, by embracing Lucifer, set their mouth against the heavens of the right hand religions by the practice of ritual incantation and in the transmission of magical knowledge and the experience of the ecstasies of bestial experience to other witches, which is symbolized by their tongues walking to and fro throughout the earth. The place to which those who reject the Monotheistic triad of Judeo-Christian religion return is "hither", here, the place of awareness which exists in the eternally present moment which you who read this now occupy, the place of magick, completely liberated, pure, undiluted experience unfettered by the chains of dogma and religious subordination.

The waters of the full cup are the waters of life, magical power, the soma of the goddess Kali, the rich nectar of ecstasy poured from the chalice of the womb of paradise upon witches who have embraced the Left Hand Path. Their mouths are thusly opened as initiates into the cult of the Serpent of the Garden of Eden, who questioned

"Hath God Said?" and henceforth established adversarial energy on earth by challenging the authority of the Monotheistic archon, Yahweh, and establishing doubt and skepticism as pre-eminent over blind subservience, the adherence to the rigors of verifiable personal experience supreme over rote obedience to teachings imposed upon the sheep by the spiritual slave masters who fleece them and keep them compliant. This is the essence of Luciferal consciousness: liberation from the herd, and forbidden mysticism.

These three passages, in Hebrew, consist of twenty-six letters each. When the mechanics of the Shem ha Mephorash are applied to this passage, it yields three rows of twenty-six columns. The middle row is reversed and read left-to-right, in contrast to the normal way of reading Hebrew from right to left, resulting in the following matrix:

Demonic Venusian Energy Matrix

שתובשמימפיהמולשונסתהלדבארץ
ומלוצמיאלמימומלהומעבישיוכל
ואמרואיכהידעאלוישדעהבעליון

Reading up-to-down, right-to-left, the following trigrammatons or occult ciphers of spirits of this treatise are derived.

THE DEMONS OF THE LUCIFERAL SCRIPT

1	שוו	Shevu	14	לסל	Lemelel
2	תמא	Tema	15	שלו	Shelev
3	ולמ	Velem	16	והי	Vouhiy
4	בור	Bour	17	נוש	Nous
5	שצו	Setzu	18	סמד	Memadiah
6	ממא	Memma	19	תעע	Ta'ao
7	ייי	Yeyoiah	20	הבה	Hebah
8	סאכ	Maek	21	ליב	Livyah
9	פלה	Pelah	22	דשע	K'Shaa
10	ימי	Yemyah	23	ביל	Beel
11	היד	Hiyd	24	אני	Aniel
12	סמע	Memmaha	25	רכו	Rekou
13	ווא	Vevoyah	26	צלו	Tzelen

And thus are this detachment of demons given entrée into the universe in the service of left-hand-path mysticism, ceremonial necromancy, vampiric sorcery, black magick, and all that is true witchcraft.

The standard gematria values of all Hebrew trigrammatons of all 26 demons totals 4342. When the digits in this number are added, 4 + 3 + 4 + 2 = *13*. In addition, 4342 is *13* x 334. It is clear then that the number *13*, a number propitious to necromancy and vampiric sorcery, figures prominently throughout this dæmonic detachment's interlaced complex of energy currents. 4342, finally, is 26 x 167, 26 being the number of demons in the secret cipher of Luciferal angels, and the number of letters in the English alphabet. 167, a prime number, is the gematria value of the Hebrew words *Penuel*, meaning "facing God", establishing these spirits as agents of epiphany, and *Kenazi*, meaning "descendents of the hunter", indicating in this context the bloodline of vampiric predation.

In addition to acting as carriers of magical current resident within English letters by means of their spirit-signature glyphs, these entities are sentient demonic personalities dispatched from the abyss of Qliphothic unconscious desire, and

may be invoked and adjured in the prosecution of ceremonies of Goetic conjuration. Their identities and attributes as ceremonial spirits will be dealt with later.

Ritual Preparations

Before using this alphabet, or attempting interaction with the spirits herein, the witch should ritually acclimate or baptize in the energy of these spirits so that she can gain fluency in their energy on an intuitive and subtle level and anchor herself to their power as emanators and transmitters of magical energy. This is done by the preparation of a reliquary of spirit mysteries of the Secret Angels of Lucifer, by ritual invocation, and by the preparation of a mandala or conjuration seal of Lucifer.

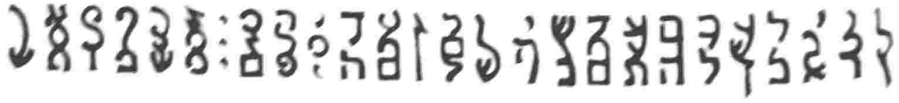
SPIRIT MYSTERIES OF THE SECRET NAME OF LUCIFER

The following ingredients are to be collected preferably during the four elemental witching hours (12 am to 4 am) on the day of Venus, which is Friday, during hours pertaining to the same planet, which can be looked up in any book of occult correspondences.

1. A reliquary of some kind, or receptacle which can be sealed, large enough to contain the following items, which has never been used.
2. Dirt from thirteen cemeteries.
3. Dirt from nine crossroads.
4. Dirt from eleven gates.
5. Raw, unprocessed honey.
6. Pure grain alcohol.
7. Blood, preferably menstrual blood, or somebody else's blood if not menstrual.
8. Male ejaculate.
9. Venom, or the ground fangs of a venomous animal, or a venomous spider or insect.

10. Ashes from a burnt Bible.
11. Splinters from a cross that has been trampled and spat upon.
12. Dirt from a church.
13. Ground human bone, preferably of a female, preferably of a child.
14. A powdered narcotic. Some narcotics, such as salvia divinorum, are legal in many areas. Others are not. Break the law at your own peril, consent and responsibility.
15. The micturation of a whore.
16. A pinch of sulfur, phosphorus, or gunpowder.
17. A small magnet.
18. A writing quill.
19. A small mirror or circle of reflective glass or metal.
20. Iron from a railroad spike.
21. Tallow from a pig.
22. Tallow from a goat.
23. Some water from an ocean. If this cannot be obtained, brine made from distilled water and sea salt.
24. A stone from the top of a mountain.
25. A stone from a river.
26. Stone scraped from the grave of a child.

During the fourth witching hour (3:00-4:00 am) or during the hour of the black witch, on the day of Saturn, the Sun, or Pluto, Mix together all the dirt. Pour the grain alcohol atop and set it on fire. After it has completely burned out, mix the liquid ingredients together and mix with the dirt to form a mud. Place all of the remaining solid ingredients and objects into the reliquary and then cover them completely with the mud. Seal the mud with the honey and let this dry, before sealing the reliquary. On the outside of the reliquary, circumscribe, in a counterclockwise or right-to-left direction, by carving or engraving with an instrument or awl never before used, the following characters.



After completion of the reliquary of spirit mysteries of the glyph spirits of the Luciferal script, the reliquary itself should be placed on the witch's altar, or buried near where she sleeps.

The Conjuration Seal of the Spirits of the Luciferal Script

This conjuration seal is to be carved into gold, copper or brass on the day of Mercury, and worn as an amulet around the neck of the witch. It serves to focus psychic energy in such a way as to

order the demons into their proper hyper-spatially-interlocked structure and thus imposes Luciferal authority over them, which serves as a control, giving the conjurer the ability to constrain the spirits into obedience and subservience.

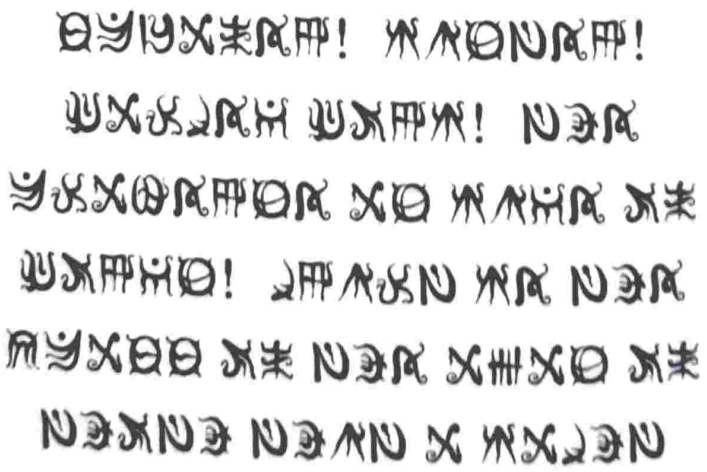
In addition to this seal, the magician may draw the next seal, which relies on the energy of the three witches of the Second Death as agents of entrée and constraint into and within the world of ceremonial exorcism or Goetic evocation, onto a circle on the floor large enough to stay within the triangle during conjurations, to further separate the energies being accessed and hedge the conjuration with a firewall against collateral psychic influences.

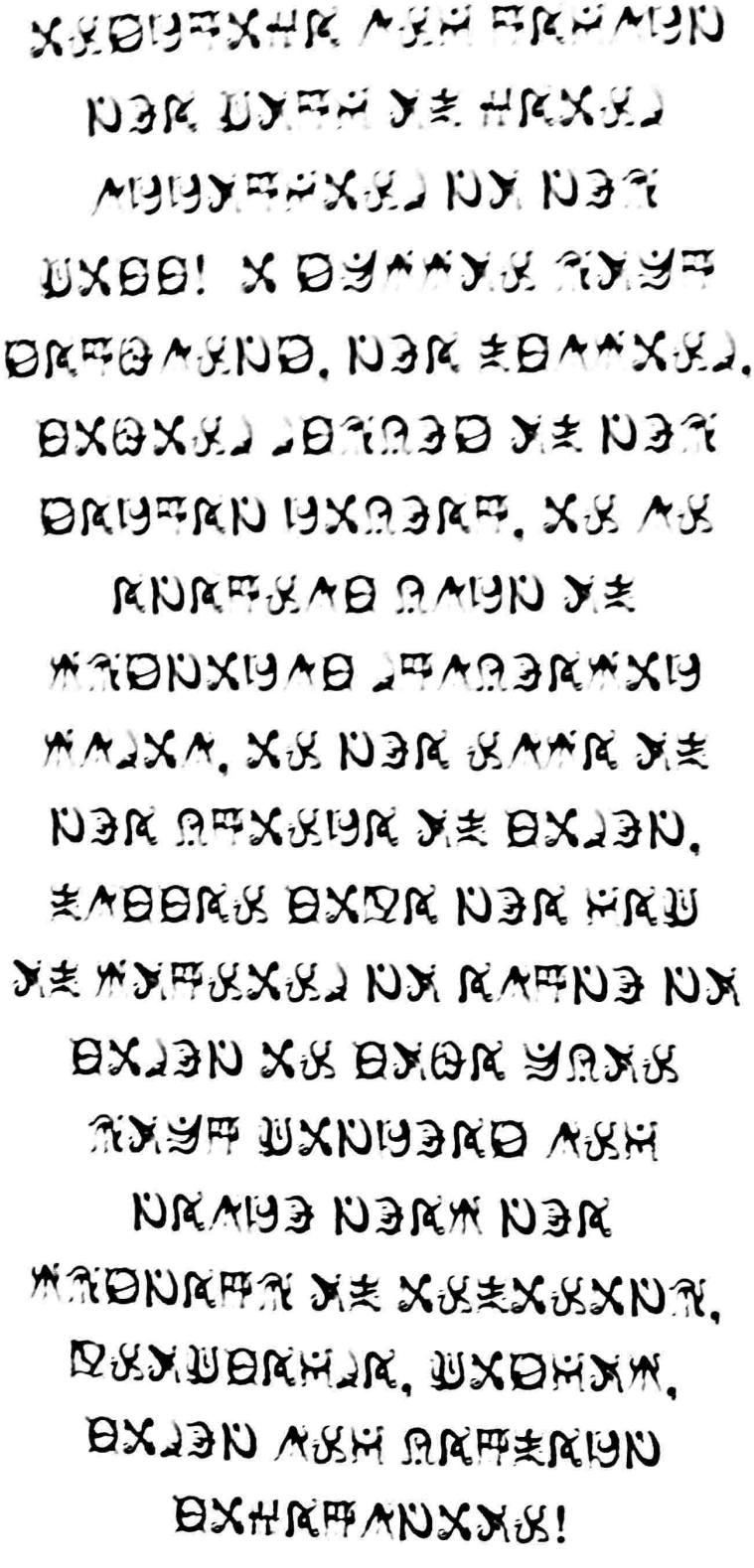
The Conjuration Seal of Three Witches

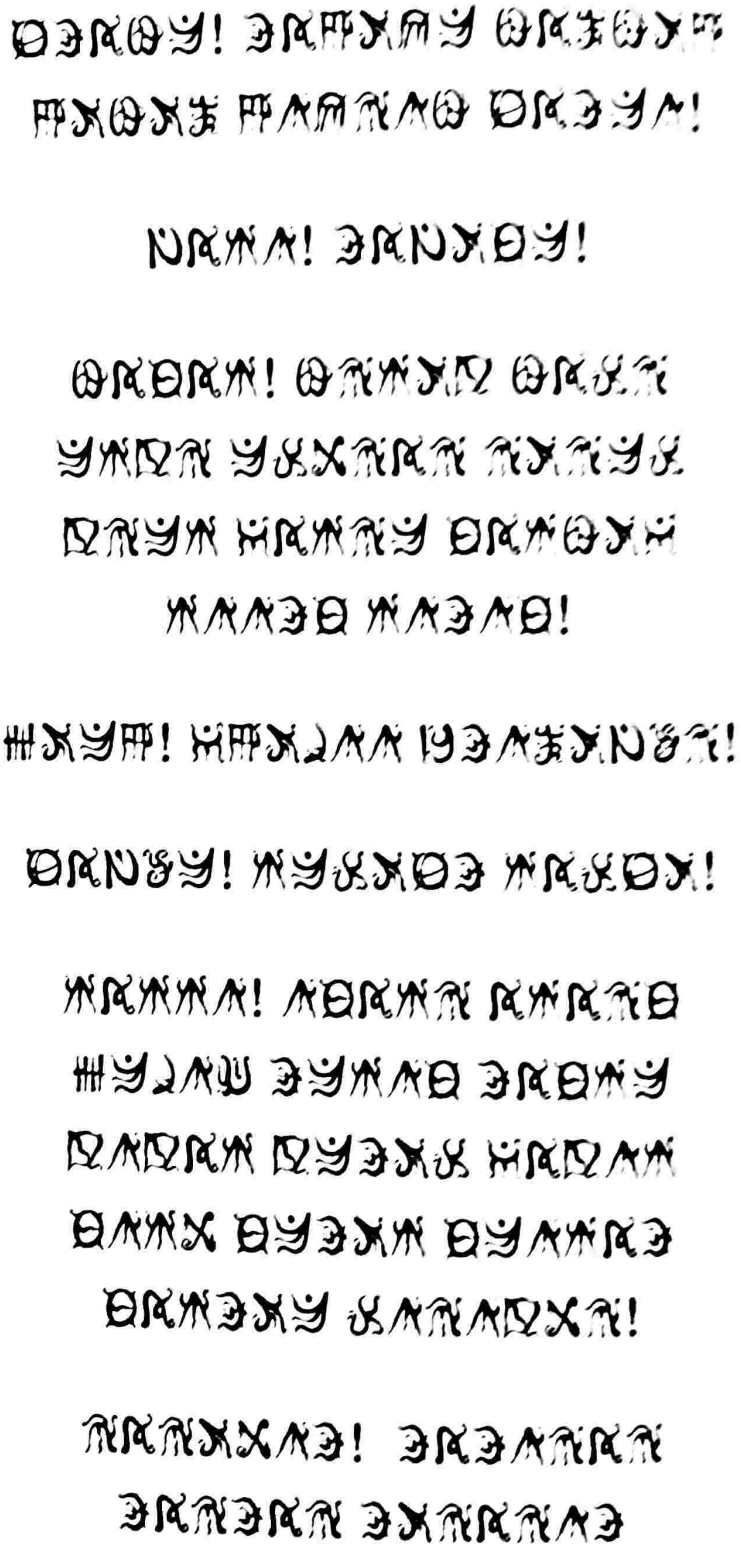
CONSECRATION CEREMONY OF THE LUCIFER CIPHER

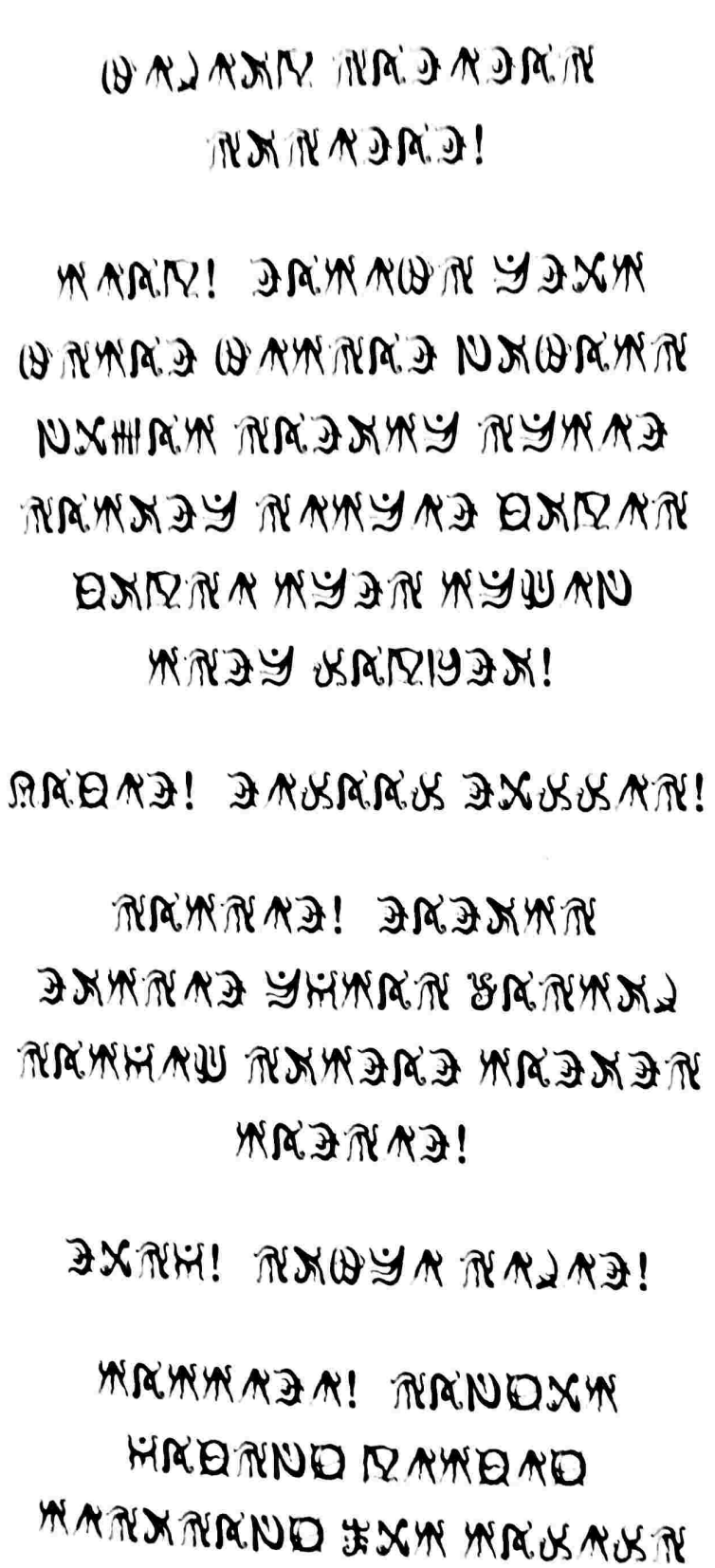
On the day of Venus and hour of the Sun, having completed reliquary of spirit mysteries of the secret name of Lucifer, and having completed their amulet and conjuration seal, the witch opens a solemn ceremony using the method of her own unique school or system. Once the doorways to the spirit world are open, she will face north and recite the following incantation.

THE INCANTATION

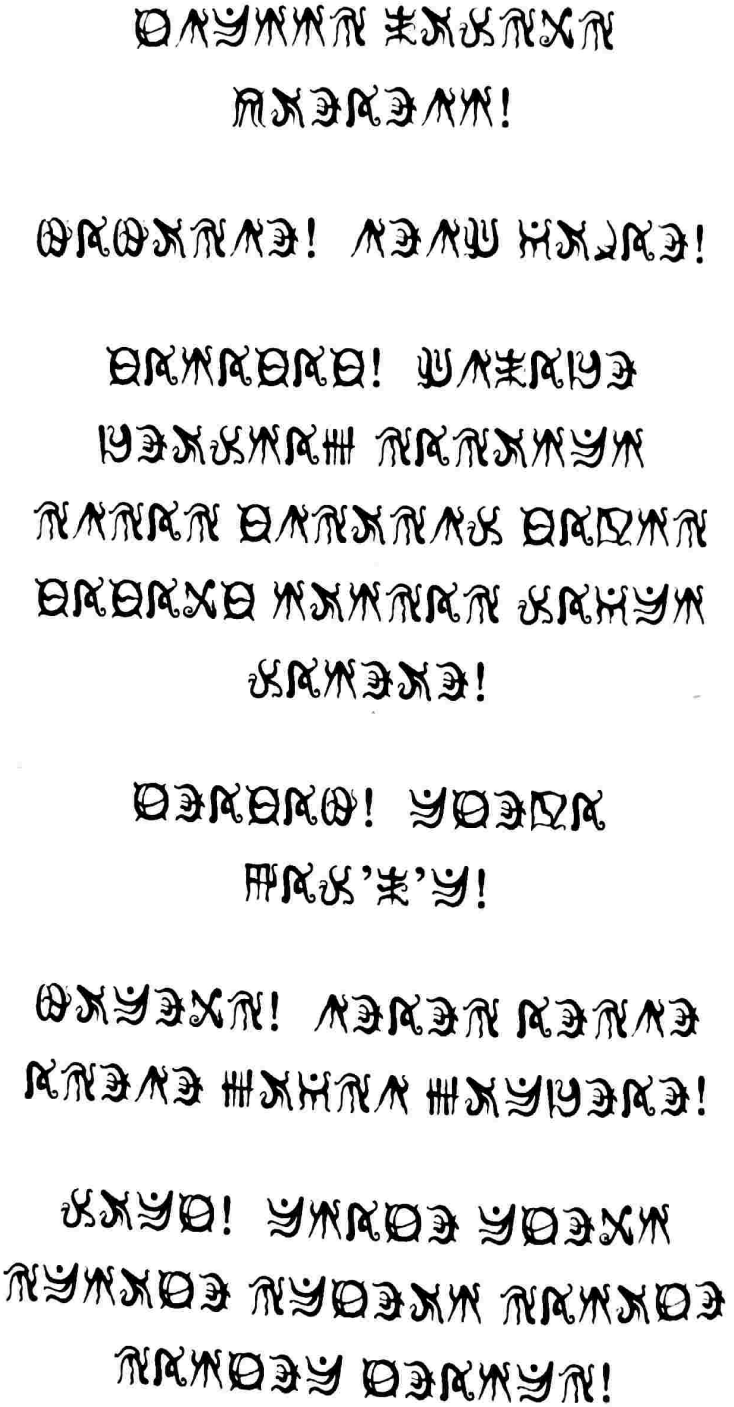


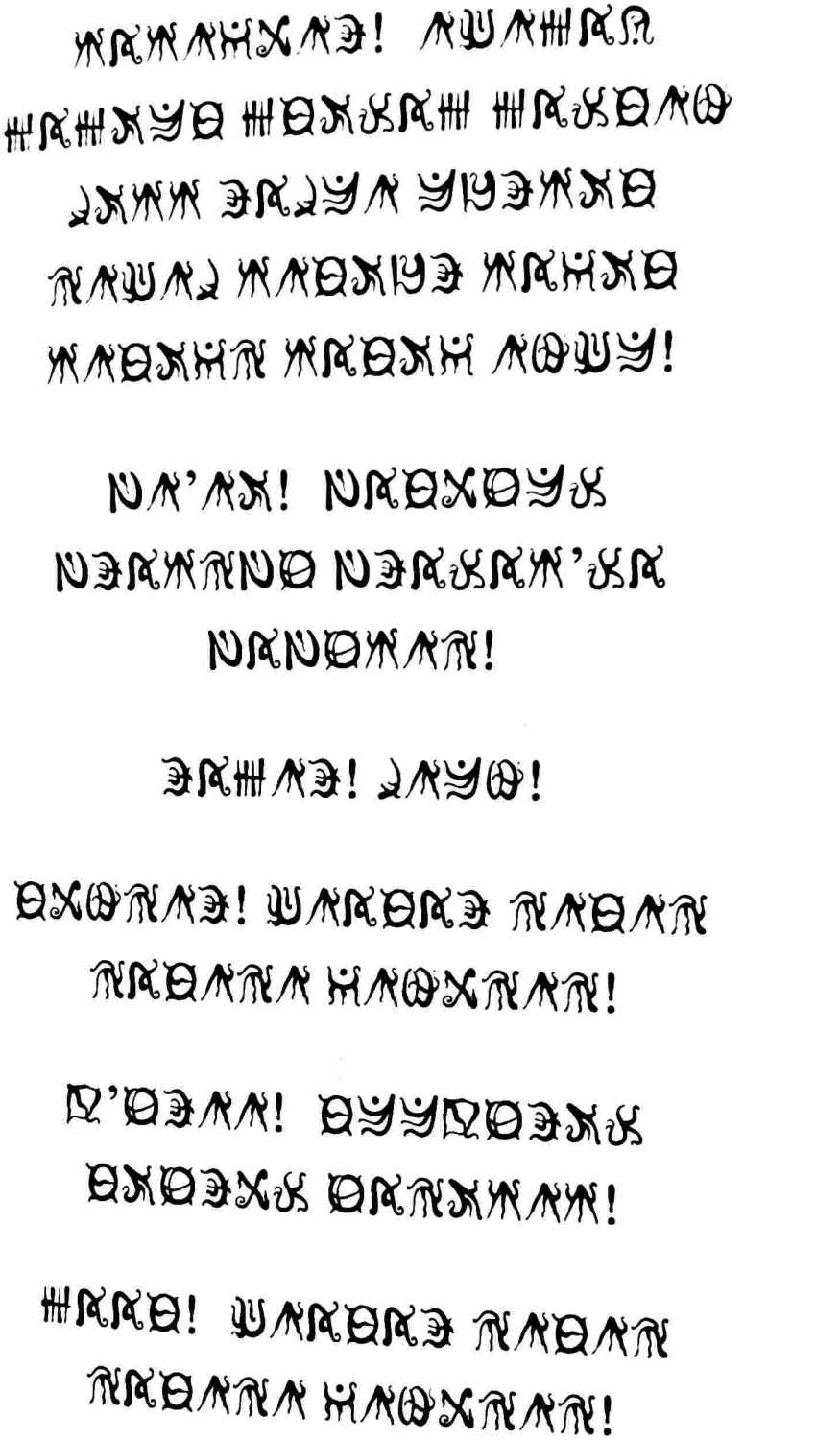




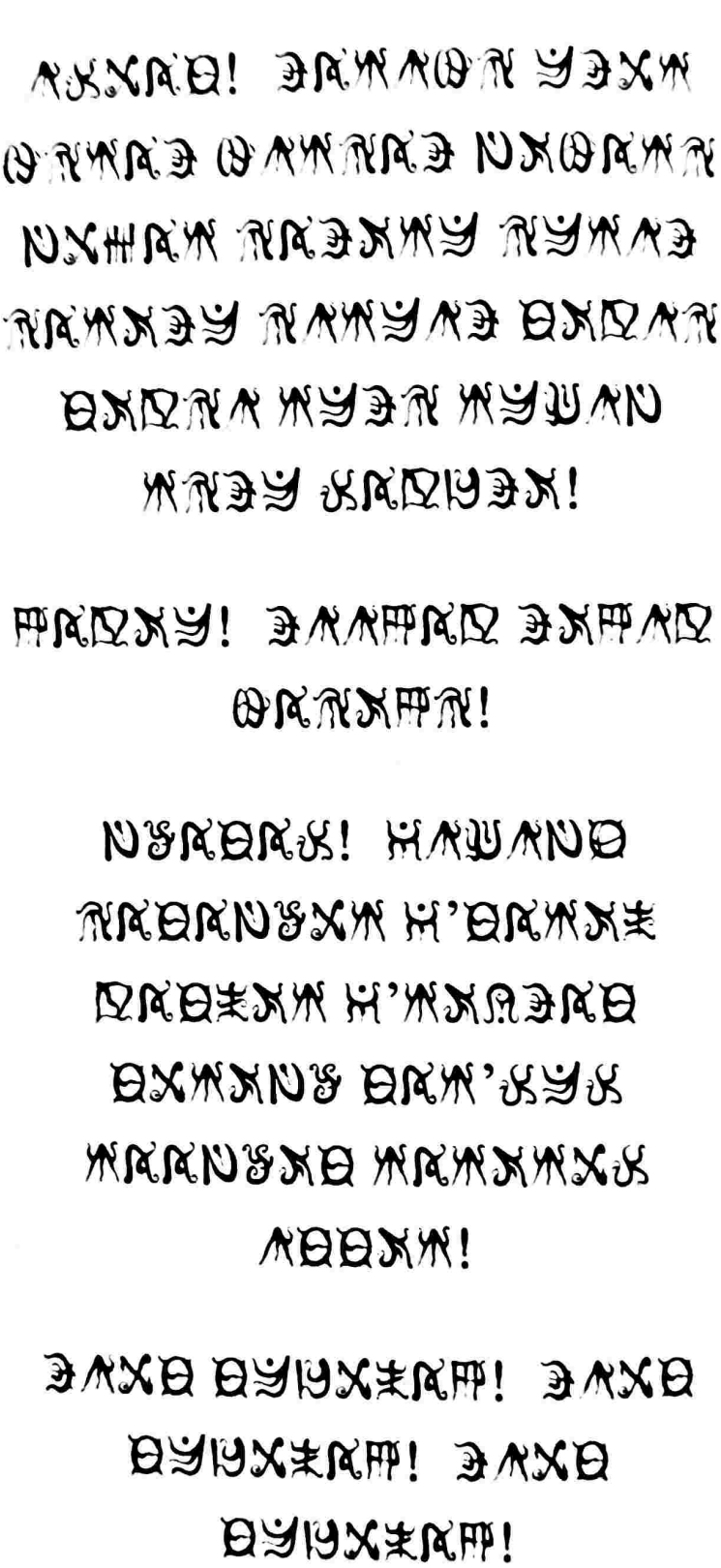


THE EXPLICIT NAME OF LUCIFER





The Explicit Name of Lucifer



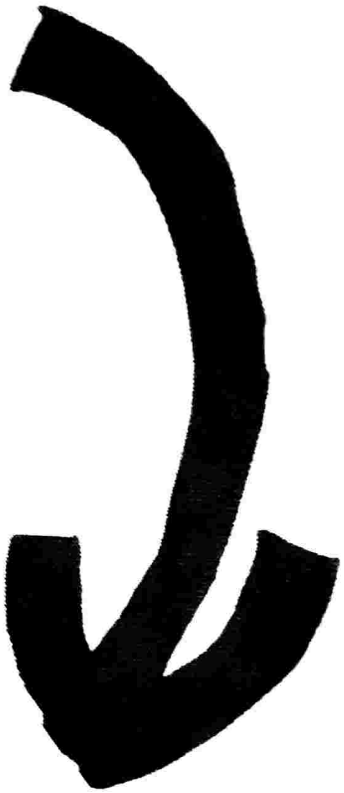
The ritual is then closed according to the same system and method the witch used to open it. The witch is now initialized, consecrated, and entrusted with the spirits of the cipher of Lucifer, a scribe who writes with the ink of the black fires of pure magia onto the white fires of the universe.

The consecrated witch is now free to use this cipher alphabet ceremonially. In addition to the power of this cipher in ceremonial seals and mandalas, the individual demons that comprise the energy currents of the alphabet may be ritually evoked and constrained to obedience. They have unique functions and auspices in addition to their ability to carry energy current within the English language; this enables them to empower successful conjurers in a myriad of colorful ways to further saturate their daily life with the unlimited, multifarious currents of demonic power that Lucifer makes available to awakened witches of this system. A brief but

complete catalog of the demons of the Luciferal script is included below.

The Spirits of the Luciferal Alphabet

SHEVU



Demon of the letter A

An earthy, solar demon.

Energy current: 312

Shevu is a vampiric storm demon, appearing in the midst of a tempest as an animated, withered, dried-up, putrescent corpse of an old man. He carries a golden scythe and his body continually discharges bolts of satanic current. *Shevu* aids in the discovery of lies, deception and fraud, and makes hidden things plain. He is the second of three angelic storms which rage in infinity: the first is *Seeb*, and the third of the storms is *Veshu*.

As an incense burn cedar or redwood. As an offering, honey.

Begin conjuring *Shevu* during the necromantic hour of *Layayat*, 12:00 midnight to 12:55 am.

The three *Shahavoth* or storms are *Seeb* (Aging), *Shevu* (Death), and *Veshu* (Rebirth).

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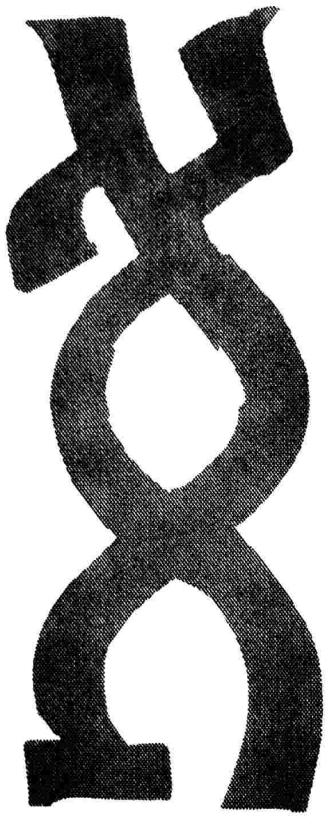
TEMA



DEMON OF THE LETTER B

A fiery, jovial spirit.

Energy current: 441

One of the four burning embers of desolation. He appears in the midst of a desert, in the form of a stag with two heads, the antlers of each head buttressing and locking to form a constant stream of sigils intersecting our universe from hyperspace. Tema blazes but is not consumed by astral fires. He constrains those whom the witch desires to be faithful and true to her.

As an incense burn yellow copal or juniper, as an offering, plantain. Conjure him in deserts, tofts (decayed or burnt houses), and desolate places.

Begin evoking *Tema* during the necromantic hour of *Lechuel*, 12:55 am to 1:50 am.

VELEM

Demon of the letter C

A fiery, saturnine spirit.
Energy current: 76

One of the eight coverings or concealments. *Velem* appears as a draped, robed and hooded female figure made of stone, bathed in indigo light. She is a living statue who speaks and moves by projecting illusion. She aids the witch in the manipulation of emotions, either in driving mad or in pacifying and tranquilizing. She also aids the ascendant seeker of epiphany in obtaining the goal of divine manifestation, as well as in mastery of the art of hiding, secrecy, smuggling, encryption, obfuscation and concealment.

As an incense burn wood sorrel, slippery elm, gotu kola or comfrey. As an offering, Salvia Divinorum.

Summon her during the necromantic hour of *Emous*, 1:50 am – 2:46 am.

The eight *Chebyonim* or concealments are *A'aha*, *Haelim*, *Haeyah*, *Kavanel*, *Lumiah*, *Muliel*, *Noukel*, and *Velem*

BOUR

Demon of the letter D

An aerial, Venusian spirit.

Gematria: 208

The loathsome locust prince. *Bour* appears as a winged insect draped in royal robes, carrying a scepter and crowned with a bejeweled diadem. One of five demonic locust princes, he appears with a foul, nauseating stench. He is a trickster, full of artifice and deceit unless constrained by exorcism, in which case *Bour* will solve and explain difficult problems and bring clarity and simplicity to confusing and convoluted problems. He protects thieves and aids in the fighting arts and in using black magick to kill and sicken.

As an incense, burn spearmint or orchid. As an offering: almonds.

Evoke *Bour* during the necromantic hour of *Chatalekiah*, 2:46 am – 3:41 am.

The *Eroboth* or five locust princes are *Bour*, *Gehor*, *Ruab*, *Varb*, and *Vubar*.

The Demon Bour

SETZU

Demon of the letter E

An earthy, solar spirit.

Energy current: 396

The stumbling block. *Setzu* appears as a mist of confusion, a holographic androgyne shifting from bird to mammal, color to color. *Setzu* brings confusion and perplexity, but aids in the science of alchemy, and in chemistry and the nuclear sciences. *Setzu* is a septic entity promoting putrefaction.

Burn as an incense bergamot and evergreen, and as an offering, the artichoke.

Call upon *Setzu* during the necromantic hour of *Camalon*, 3:41 am – 4:36 am.

The two *Miksholim* or stumbling blocks are *Setzu* and *Tzoush*.

MEMMA

Demon of the letter F

A watery, Plutonian spirit.

Energy current: 81

The jackal-serpent of hyperspace. She appears as a transfiguration of the witch's own image into the likeness of an exquisitely detailed jackal-serpent, more vivid than normal reality as she emerges from the spheres of hyper-reality. She aids in black magick, ceremonial necromancy, and maledictions and protects those who ritually descend in their unenlightened ego selves into the tunnels of the Qliphoth to work with the treasures of the Abyss.

She has eleven siblings: *Aahu*, *Aanel*, *Aaya*, *Adaz*, *Aiaayah*, *Amam*, *Hoya*, *Maem*, *Vehaa*, *Ya'a*, and *Yesya*.

Burn as an incense opoponax or myrrh, and as an offering, blood root.

Gaze into a mirror while conjuring *Memma* during the necromantic hour of *Masheyel*, 4:36 am – 5:32 am.

YEYOIAH

Demon of the letter G

A fiery, jovial spirit.

Energy current: 30

The first burning of the triple-male gnostic mystery. *Yeyoiah* is the Luciferal aspect of the 22nd Shem ha Mephorash spirit and represents the energy of Mercy or Magnificence moving towards Understanding, pushing the witch towards an Abyss of self-awareness where she must face and overcome the test of the devourer Choronzon. *Yeyoiah* appears as a being made of flame. He protects liars and the treacherous and aids in finely detailed manual work such as fine art and surgery.

As an incense, burn agrimony, as an offering, balm of Gilead.

Summon *Yeyoiah* during the necromantic hour of *Hanumael*, 5:32 am – 6:27 am.

The three burnings are *Davok*, *Heheh*, and *Yeyoiah*.

MAEK

Demon of the letter H

An aerial, Venusian spirit.

Energy current: 61

The demon eye. *Maek* is an aspect of the vivid, hyper-real self – the occult microcosm. This spirit appears as a mirror image of the witch, arrayed in jewels and the clothing of nobility. *Maek* brings the conjuror wealth and makes her beautiful. Esoterically *Maek* aids ascendants in self-actualization, the psychological integration of the shadow personality with the conscious ego; esoterically this gift also lends power and success to ceremonial necromancy and Goetic evocation.

As an incense, burn henna and life everlasting. As an offering: cherries.

Similar to *Memma*, call upon *Maek* by looking into a mirror and evoking her or him during the necromantic hour of *Vavutou*, 6:27 am – 7:23 am.

The ten Selves or *Aniym* are *Alel*, *Amek*, *Aniel*, *Houn*, *Lael*, *Maek*, *Miaiel*, *Vahen*, *Venahel*, and *Yenayah*.

PELAH

Demon of the letter I

An earthy, Neptunean spirit.

Energy current: 115

The blazing she-goat. *Pelah* grants physical strength, confidence and supremacy over adversaries and is a spirit of distinction and uniqueness. She heals and causes afflictions of the internal organs, and causes the witch to be able to shift culpability and blame for her missteps onto others, as well as aiding in her exculpation if she is falsely accused of a crime or misdeed.

Burn morning glory as an incense and as an offering, evoke her with poetry.

Evoke *Pelah* during the necromantic hour of *Tanechou*, 7:23 am – 8:18 am.

She has two sisters: *Makahon* and *Pelah*. Together they are the *Yaaloth*, the three blazing she-goats of the astral world.

YEMYAH

Demon of the letter J

An aethyrial, Uranian spirit.

Energy current: 60

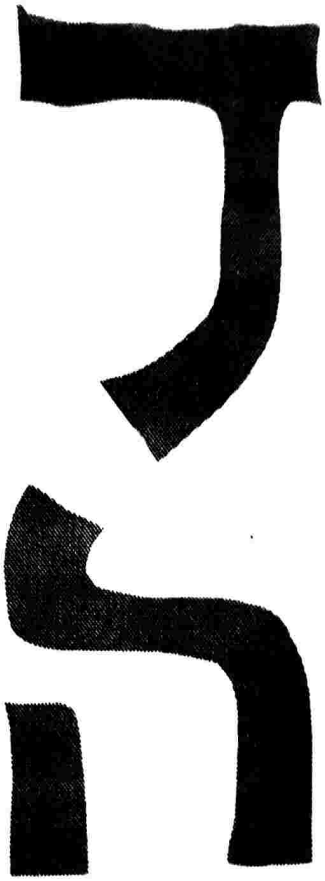
The first of five watchtower spirits of glory, whose trigrammaton is the Atbash cipher of the Hebrew word for Water. *Yemyah* embodies the aethyric essence of Uranian energy, the anima, the female aspect of maleness. He appears as a delicate, exquisitely proportioned, beautiful male robed in azure, bathed in a glow of opalescent light, carrying a trumpet carved from a goat's horn. *Yemyah* aids in the study and mastery of magick, witchcraft, the study of the Qliphoth, and music. He reveals the time wisest to declare war, and grants access and insight to journalists and victory in legal and court battles. *Yemyah* also watches over thieves.

Burn wormwood as an incense and as an offering, give lemon grass.

Manifest *Yemyah* during the necromantic hour of *Siytud*, 8:18 am – 9:13 am.

The five *Naedoth* or watchtower spirits are *Demien*, *Kaliel*, *Mayayah*, *Yemyah*, and *Yeyem*.

HIYD



DEMON OF THE LETTER K

A fiery martial spirit.

Energy current: 19

One of the eight dæmonic birds of prey, *Hiyd* appears as a young child with the wings and head of a hawk, who hatches from an egg and emits sulfurous gas from the nostrils at his beak. He watches over the affairs and safety of women under the witch's protection and is propitious to matters of murder, killing, combat, specifically weapons used at a distance, as well as the art of calling truces, and facilitates efforts of propaganda, media, publicity and revelations.

As an incense burn coriander, nettle or dragon's blood; as an offering give egg.

Conjure *Hiyd* during the necromantic hour of *Yolmog*, 9:13 am – 10:09 am.

The eight phantom birds of prey or *Diyoth* are *Ayeh* (an owl), *Baviy* (a vulture), *Chehuyah* (a falcon), *Dazebu* (a kite), *Hiyd* (a hawk), *Vaevu* (an eagle), *Yug* (a buzzard), and *Zavu* (an osprey).

GILLES DE LAVAL

MEMMAHA

DEMON OF THE LETTER L

A fiery saturnine spirit.
Energy current: 150

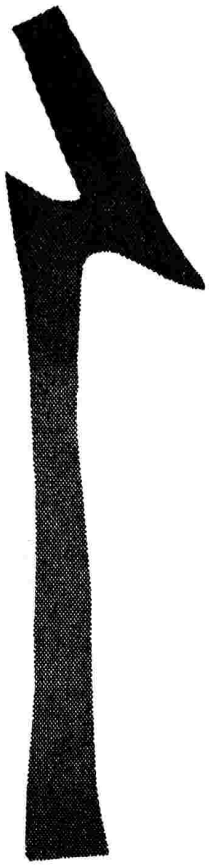
The jewel of pestilence. *Memmaha* appears as an ancient enrobed wizard bathed in emerald light, with his right arm missing. He aids in the study of the occult, in concealing, hiding, and smuggling, and in the revelation and uncovering of that which has been hidden, and smites with famine and disease those he hates, lifting those he loves into wealth and promotion.

As an incense, fumigate the altar chamber with comfrey or wood sorrel.

Conjure *Memmaha* during the necromantic hour of *Hemiyn*, 10:09 am – 11:04 am.

The eight *Nephakim* or emerald fires are *Amemel*, *Ka'akom*, *Ma'amel*, *Memmaha*, *Nela'a*, *Nenamiy*, *Nenanel*, and *Pesiel*.

VEVOYAH



Demon of the letter M

An aethyrial lunar spirit.

Energy current: 13

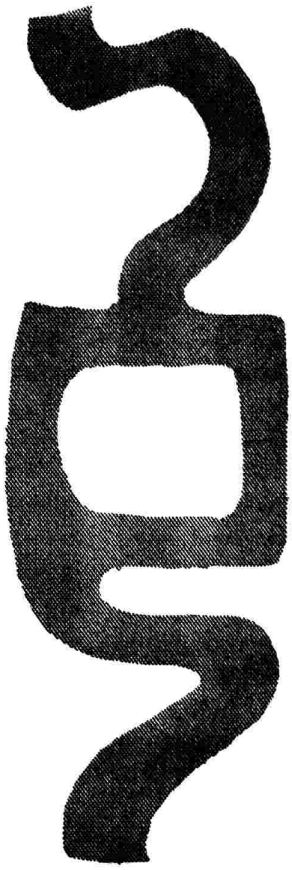
One of the twelve locusts of the void, angels of emptiness who are sparks emanating from the demon Choronzon. She appears as a voluptuous female with the tail, head, and claws of a rat, and speaks with a moaning, growling voice. *Vevoyah* expels those the witch desires to drive away, and unifies and unites in love those whom she wishes to join. She is a hostile spirit and, true to her master Choronzon, gnaws at the sanity of those who forsake the middle pillar, to devour them.

For an incense, burn poppies or yula. As an offering: hazel nuts.

Seek *Vevoyah* during the necromantic hour of Latmal, 11:04 am – 12 noon.

The twelve *Bohuim* or spirits of emptiness are *Avouel*, *Ayabiel*, *Azeh*, *Bey*, *Bouhel*, *Dahadel*, *Dezobyah*, *Habouel*, *Vaoviah*, *Vevoyah*, *Yabayah*, and *Yaubiel*.

LEMELEL



Demon of the letter N

A watery Venusian spirit.

Energy current: 100

One of the nine *Kaphim* or phantom hands, *Lemelel* appears as a beautiful, winged young woman robed in virgin wool, with a garland of flowers in her long hair, wearing a suit of armor. She blesses those involved in performing arts, entertainment, and fashion, and thus can be employed in the service of both love and propaganda.

For an incense burn birch or aster; as an offering, peaches.

Evoke *Lemelel* during the necromantic hour of *Rodove*, 12 noon – 12:55 pm.

The nine *Kaphim* are *Lemelel*, *Mekem*, *Miyn*, *Nalakyah*, *Namiy*, *Niym*, *Pheyiy*, *Yayeph*, and *Yenam*.

SHELEV

Demon of the letter O

An earthy, solar spirit.

Energy current: 336

Shelev appears as a two-headed satyr with horns and cloven hooves, carrying a rifle slung over his shoulder. He grants the witch's wishes, gives her favor in competitions, strikes fear in the hearts of her enemies, and grants victory in strife and sieges. *Shelev* is also a spirit of contemplation, apotheosis, astronomy, and astrology.

For incense burn evergreen, as an offering, honey or spiced sweet wine.

Abjure *Shelev* during the necromantic hour of *Begshael*, 12:55 pm – 1:50 pm.

The two demon spirits of epiphany of the mind are called the *Sekvim*, which consists of *Shelev* and *Leshou*.

VOUHY

Demon of the letter P

A fiery, saturnine spirit.

Energy current: 21

Vouhiy appears as a walrus with tusks ornamented with glyptic runes and filigreed with gold, crowned, bejeweled, and arrayed as a prince, bathed in the aurora of dawning occult light. He grants the witch favor in property disputes and in the acquisition of land and gives prophetic, mystical visions to those who ask for his help. He is a prideful spirit with a boiling, explosive, temper.

For incense burn asafoetida, as an offering, blueberries.

Evoke *Vouhiy* during the necromantic hour of *Hashekah*, 1:50 pm – 2:46 pm.

The spirit *Vouhiy* is one of the seven *Chezevim* or demonic visions, and his six siblings are *Heev*, *Houiy*, *Tevou*, *Viyeh*, *Yaiy*, and *Zachou*.

GILLES DE LAVAL

NOUS

DEMON OF THE LETTER Q

A fiery Plutonian spirit.

Energy current: 356

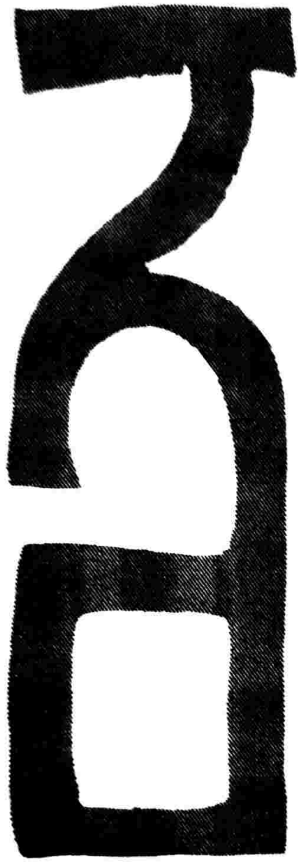
Nous is the occult Luciferal name for one of the two faces of Pheor, the demon angel of the Moabites linked to the Qliphah of Thaumiel, the infernal sphere of the warring gods of chaos, Satan and Moloch, and is gematrially linked via energy current 356 to the fiery demon Asmodeus. He appears in the guise of a white winged serpent and is auspicious in procuring abortions and miscarriages. The Hebrew trigram for the spirit *Nous* means "to be sick": he smites with sickness and causes hatred for man and god alike. Astute witches may call upon the power of *Nous* as an aid in penetrating the mysteries of the Sephiroth.

For incense burn dragon's blood, as an offering, juniper berries or gin.

Raise the spirit *Nous* during the necromantic hour of *Venom*, 2:46 pm – 3:41 pm.

The two *Paorim* or faces of Pheor are *Mashevel* (a cipher of Moloch) and *Nous* (a cipher of Satan).

MEMADIAH



Demon of the letter R

An aerial Uranian spirit

Gematria value: 84

Memadiah appears in the form of a guereza arrayed in platinum and encrusted with amethysts. In general *Memadiah* is propitious to ascending the spheres of occult study and is linked to the pitfalls of pride and ambition through her relationship to the esoteric doctrine of the tower of Babel. She grants favor in criminal syndicates, in ascending in their ranks, executing vengeance and punishment to enemies, in the commission of crimes and in the amassment of blood money.

Burn tobacco as an incense, and as an offering, coffee.

Summon *Memadiah* during the necromantic hour of *Demien*, 3:41 pm – 4:36 pm.

The four amethysts of Shakti, the *Achlemoth*, are *Avochel*, *Chavaa*, *Medam*, and *Memadiah*.

GILLES DE LAVAL

TA'AO

DEMON OF THE LETTER S

An aerial Neptunian spirit.

Energy current: 540

Ta'ao, one of the four creeping things, serves Lucifer via subservience to Moloch, the devourer of children. The rotting prince, he appears as a putrescent, festering corpse seated upon a throne, crowned, holding a scepter. The fourth of the four angelic revenants, *Ta'ao* teaches the science and art of initiated energy vampirism and vampiric sorcery. *Ta'ao's* trigrammaton is the Hebrew word meaning "to deceive or misuse" so this spirit is a hostile, demonic abuser.

Burn as an incense narcissus, and as an offering, hemp. Being attached to Moloch, this demon desires children: to feed this lust without being led to the gallows in punishment, the witch can use the sympathetic correspondence of sex magick to offer to Moloch's emissary the millions of potential children enclosed by ceremonial ejaculate, or menstrual blood as it relates to female procreative fecundity.

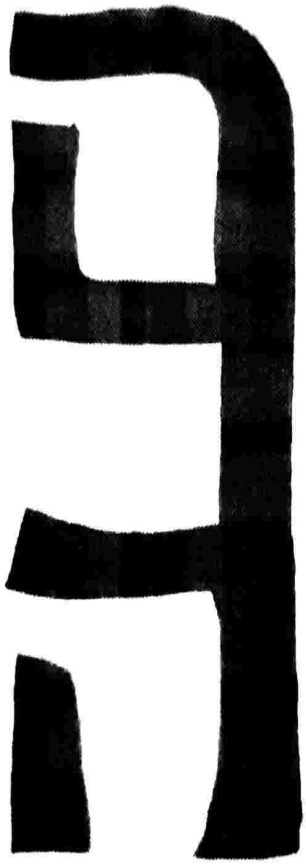
Raise *Ta'ao* during the necromantic hour of *Atahar*, 4:36 pm – 5:32 pm.

The four creeping things or *Rehmeshim* are as follows:

1. *Sheram*, the initiator of suffering from victimization by an initiated vampiric shade: infection.
2. *Aath*, the phantom of ritual enactment or experiencing of the process of physical death and negation of biological consciousness.
3. *Aaraa* – the demon of the descending of the spirit into Hell and penetration of their mysteries.
4. *Ta'ao* – the rising of the magical self as a ghastly, initiated energy parasite.

They correspond to the four steps of initiation of the secret priesthood of the *Sacerdotium Umbrae Mortis*, cf. this author's treatise of the same name, and may be employed as guides in their acquisition.

HEBAH



Demon of the letter T

An aerial, saturnine spirit.

Energy current: 12

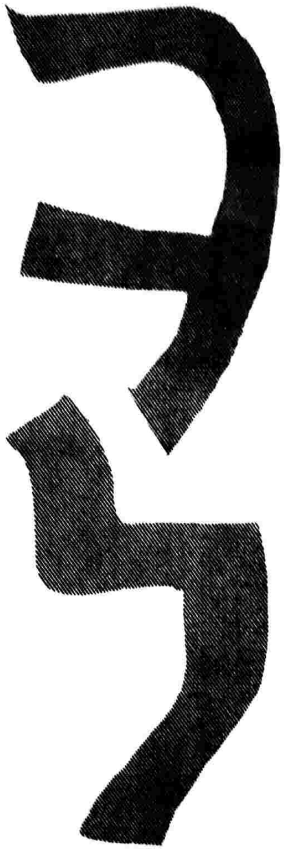
Of the mountain of five babbling faces of sublimation of anima, feminine soul-current, from earth to air or female to female-in-male, *Hebah* is the face of the cherub: that is to say, the unison of the other four faces speaking as one chimeric voice. Her sisters are the faces of the bear, fish, lamb, and sheep. She grants to the witch the gift of creating love potions, philters, ruses, and conspiracies, in the service of Sapphic seductions or to overcome and dominate the will of a resistant female and subjugate her to the desires of the witch who wishes to possess her in conquest, lust and love.

Burn yew as an incense, and as an offering, give parsley.

Educe the service of *Hebah* during the necromantic hour of *Tama*, 5:32 pm. – 6:27 pm.

The *Gogim*, five babbling faces of the anima in commutation, are *Gehad* (the bear), *Ye'au* (the fish), *Vah* (the lamb), *Aya* (the sheep), and *Hebah* (the cherub).

LIVYAH



Demon of the letter U

An earthy Venusian spirit.

Energy current: 42

Livyah and *Beel* (q.v.) are two of the eleven tunnelers of the Qliphoth who navigate the polluted sewer-tunnels of the punitive, hellish nether-realms. He appears as an ancient priest, great in stature, with flowing white hair, but the face of a mole. He drinks from a jeweled chalice and has a shofar at his side. *Livyah* brings disruption, terror, and disaster, empowers calls to battle and revolution, protects soldiers and aids in reconnaissance. He grants aptitude in the study and mastery of history and is propitious to those who would alter its course. He is a high priest of death magick.

Burn as an incense dittany or maiden hair; and, as an offering, pomegranate.

Conjure *Livyah* during the necromantic hour of *Marahon*, 6:27 pm – 7:23 pm.

The eleven *Yabalim* or tunnelers are *Amael*, *Bakek*, *Beel*, *Beliel*, *Kakobiah*, *Kebokel*, *Levuyah*, *Livyah*, *Vavel*, *Velouel* and *Yalavel*.

GILLES DE LAVAL

KSHAA

DEMON OF THE LETTER V

An earthy, Venusian spirit.

Energy current: 390

K'Shaa, appears as a demonic wasp arrayed for battle, mounted upon a chthonic jackass towards the exorcist from the Abyss where he holds court. He is a liar and grants protection to those involved in deceit, fraud and slander. He is impatient and easily vexed and must be constrained through proper exorcism, after which he can be abjured to protect women in childbirth, bring peace to quarrels, and abundance to the witch's household. If unsuccessful, the witch will be brought to stumbling and barrenness.

Burn as an incense locust, and as an offering, a libation of citrus wine.

Call forth *K'Shaa* during the necromantic hour of *Hamarouel*, 7:23 pm – 8:18 pm.

The four *Qeratzim* or wasp kings are *Aishi*, *K'Shaa*, *Nasham*, and *Shiyfieh*.

BEEL

Demon of the letter UU

An aerial, mercurial spirit.

Energy current: 42

Beel, the demon of the letter W, is the brother of *Livyah* (q.v.), the spirit of the letter U, and a member of the eleven Qliphothic tunnelers. They appear in the same guise. In addition to the powers of *Livyah*, *Beel* grants exactitude in ritualism and machinery, and thus gives favor in the science of systems analysis.

Burn as an incense lavender or cassia, and as an offering, anise, star anise or mace.

Seek *Beel* during the necromantic hour of *Yamefad*, 8:18 pm – 9:13 pm.

The eleven tunnelers of the Qliphoth are enumerated under the spirit *Livyah*.

ANIEL

Demon of the letter X

A fiery Plutonian spirit.

Energy current: 61

Aniel is the witch's own self risen to godhood, standing in contradistinction to the demonic shadow self which is the character *Maek* (q.v.). They are both members of the ten microcosms and share a relation to the kabbalistic doctrine of partzufim or recursive embedded sephiroth, which is an assertion of the shape of conciousness resembling a self-referencing strange loop -- this is the secret of the Ourobouros, the container seeking to contain itself. *Aniel* resides in the sphere of Ain, nothingness, beyond reification, thus has no appearance and is only detectable by deduction pointing to a source of faint ripples in hyper-reality within a deep trance state. Call upon *Aniel* to aid in the process of self-realization.

Burn as an incense greater bindweed, and as an offering, poppies.

Access the revelation of *Aniel* during the necromantic hour of *Ahaliah*, 9:13 pm – 10:09 pm.

REKOU

Demon of the letter Y

An aerial, Neptunean spirit.

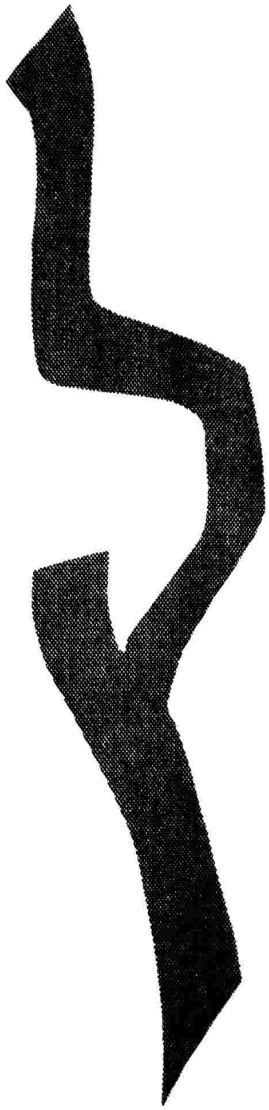
Energy current: 226

Rekou and his sister *Ravek*, the two native-born spider spirits, appear from the North as two arachnid sultans, they are venomous spiders arrayed in eastern garb of aristocracy. They aid the witch in teaching and learning, grant clarity of mind, and are propitious in finding treasure, granting success in the sciences of mining, panning, and esoterically, in hunting the treasures of knowledge and wisdom through the academic arts.

Burn as an incense phalaris grass, and as an offering, ahayuasca.

Evoke *Rekou* during the necromantic hour of Tzayael, 10:09 pm – 11:04 pm.

TZELEN



Demon of the letter Z

A fiery, Uranean spirit.

Energy current: 170

Tzelen, one of the six demonic storm clouds, appears as an idol, carved in the image of an ostrich, with a tarnished metallic luster. He turns people from the way of their faith, corrupting them and perverting their beliefs, and watches over pagans, granting success in the rituals of ceremonial magick and imbuing those who call upon him with magical power, both in storing it and teaching them the skill to discharge it successfully. He grants charm and is propitious to seduction.

Burn as an incense lemon peel, and as an offering, entheogenic mushrooms.

Summon *Tzelen* during the necromantic hour of *Tetzamel*, 11:04 pm – 12 midnight.

The *Annenim* or storm clouds are *Matzam*, *Mephemy*, *Naan*, *Netzal*, *Pawakh*, and *Tzelen*.

Luciferal Gematria

What follows is a recapitulation of all the spirit signatures comprising the ceremonial altar script of Luciferal demons. These potent graphemes are listed alongside their corresponding English letters and their gematria values are given. Taken together these glyphs form a cipher of numeric correspondence which is the system of Luciferal gematria.

THE LUCIFERAL CIPHER

Demon	Glyph	Letter	Gematria
Shevu		A	312
Tema		B	441
Velem		C	76
Bour		D	208
Setzu		E	396
Memma		F	81
Yeyoiah		G	30
Maek		H	61
Pelah		I	115
Yemyah		J	60
Hiyd		K	19
Memmaha		L	150

Vevoyah		M	13
Lemelel		N	100
Shelev		O	336
Vouhiy		P	21
Nous		Q	356
Memadiah		R	84
Ta'ao		S	540
Hebah		T	12
Livyah		U	42
K'Shaa		V	390
Beel		W	42
Aniel		X	61
Rekou		Y	226
Tzelen		Z	170

Each one of the demons has a gematria number, listed above. This is the Luciferal gematria value of the English letter which energy current the demon is responsible for carrying. Words written in this cipher are broken down to their constituent letters and the Luciferal gematria values are added and totaled. Words that possess the same numeric total correspond with each other esoterically. For example, the Luciferal gematria of the word "vampire" is 1331, the same Luciferal current as possessed by the words "defraud", "lividity", "infection", "ghastly", and "erotic", which paints a vivid picture of this concept as it has evolved through history to what it is held to be today.

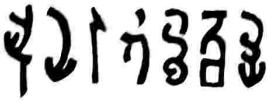
The Luciferal gematria value of a word written in the English alphabet should not be used to correspond to words having numbers reached by using other gematria systems. Only Luciferal numbers should be matched from word to word. Luciferal gematria energy currents are not neutral; they are forged from antagonistic,

negative demonic energy and comprise their own unique system of correspondence, and should not be cross-pollenated with other gematria structures such as Hebrew, Greek, or other forms of Roman gematria such as the Ulian schemata. It is a system that can be used to augment traditional gematria readings by establishing parallel equivalencies that reveal arcane, satanic energy currents and concept networks.

A few interesting correspondences of words based on their Luciferal gematria follow as an example of the power of this system of esoteric semiotic repurposing of signifiers as vertices of occult network lattices.

EXAMPLES OF LUCIFERAL GEMATRIA CORRESPONDENCES

VAMPIRE



Luciferal gematria: 1331

Words: Defraud, Lividity, Infection, Ghastly, Erotic

SATAN

Luciferal gematria: 1276

Words: Phallus, Courage, Admitted, Create, Bloom (fecundity)

LILITH

Luciferal gematria: 603

Words: Cain (the first murderer), Tactic (scheming), Unkempt (disheveled)

MOLOCH

Luciferal gematria: 972

Words: Climaxing, Delight, Glee, Augural (prophetic)

NECROMANCY

Luciferal gematria: 1719

Words: Hieromancy, Inshrined, Unseeing

AZAZEL

Luciferal Gematria: 1510

Words: Dexterity, Librate (to balance), Symmetry, Numeration, Degree

SUCCUBUS

Luciferal Gematria: 1799

Words: Liquorish (intoxicating), Scorpionic, Vaginas, Solitude

INCUBUS

Luciferal Gematria: 1356

Words: Hooked, Invoke, Juiciest, Lover, Obduring (hardening), Eros, Withdrawer, Paranoiac

ASTAROTH

Luciferal Gematria: 1669

Deathlike, Detached,
Dormitive (causing sleep),
Sandmen (causing sleep),
Eremitical (hermit-like),
Uncovering, Equation

SAMAEL

Luciferal Gematria: 1723

Words: Begotten, Bezzle
(plunder), Darkened, Squalid,
Genocidal, Nepotistic,
Impieties, Recondite,
Technology